

**2016 Application for: NCN DISTRICT JLTA
Junior Training Camp & Advanced Junior Training Camp
JTC July 31 – August 6 AJTC**



Check box of camp attending



Name _____ D.O.B. _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____ Cell (_____) _____ Outpost _____

Email Address _____

Commander's Name _____ Phone (_____) _____

Email Address _____

Commander's Recommendation required: _____
Commander's Signature

Requirements for Attendance

JTC: 12 yrs. old by the 1st day of camp. Outpost Commander's Recommendation.

AJTC: Complete JTC & Outpost Commander's Recommendation.

Completed JTC Camp: Year _____

The Academy's camps will teach the trainees the role of a junior leader in their outpost. They will learn many aspects of being an effective leader. In addition a strong spiritual awareness and relationship with the Lord will be emphasized at the JLTA.

DATE: Sunday July 31 – Saturday August 6, 2016
LOCATION: Camp Paradise, Clipper Mills
12725 La Porte Rd Strawberry Valley, CA 95981
REGISTRATION: Sunday July 31, 5:00-6:00 P.M. AJTC Class "B"
CAMP ENDS: Sat. August 6 after 10:00 A.M. Closing Ceremonies
CAMP FEE: \$295. *APPLICATION MUST BE POST MARKED BY: 06/30/2016

LATE APPLICATIONS ACCEPTED ADD \$25 IF POST MARKED BY: 07/15/2016
AFTER 07/15/2016 ADD \$50 BRING FORMS & FEE TO CAMP MUST CALL BY 07/22/2016

Hat Size: S M L XL **T-Shirt Size:** S M L XL 2X 3X
 (CIRCLE ONE) (ADULT SIZES ONLY)

This application **must** be accompanied by the JLTA Medical Form, JLTA Liability Release Form and Camp Fee or Deposit of **no less than \$50** (to be applied toward total camp fee). Should you need to cancel, you will receive a refund of all monies paid (**MINUS A \$50 ADMINISTRATION FEE**)

NOTE: A personal equipment checklist and driving directions will be e-mailed to you prior to this camp.
 Questions: (916) 379-9600 ext. 1138 pmcwilliams@agncn.org (916) 204-9759

Make checks payable to: AGNCN (write Royal Rangers on memo line) mail to:
 Royal Rangers, 6051 S. Watt Ave, Sacramento, CA 95829-1304 / Fax (916) 503-2918