2017 Application for: NCN DISTRICT JLTA
Junior Training Camp & Advanced Junior Training Camp
JTC-CAMP #1 June 4 – 10, 2017 AJTC-CAMP #2

Check box of camp attending

☐ ☐

Name _____D.O.B._____

Address _____

City _____State _____Zip _____

Phone (_____) _____Cell (_____) _____Outpost _____

Email Address _____

Commander's Name _____Phone (_____) _____

Email Address _____

Commander's Recommendation required: _____
Commander's Signature

Requirements for Attendance

JTC: 12 yrs. old the year of camp. Outpost Commander's Recommendation.

AJTC: Complete JTC & Outpost Commander's Recommendation.

Completed JTC Camp: Year_____

The Academy's camps will teach the trainees the role of a junior leader in their outpost. They will learn many aspects of being an effective leader. In addition, a strong spiritual awareness and relationship with the Lord will be emphasized at the JLTA.

DATE: **Sunday June 4 – Saturday June 10, 2017**
LOCATION: **Camp Paradise, Clipper Mills**
12725 La Porte Rd Strawberry Valley, CA 95981
REGISTRATION: Sunday June 4, 6:00 P.M. "SHARP" AJTC in Class "B"
CAMP ENDS: Sat. June 10 after 10:00 A.M. Closing Ceremonies
CAMP FEE: $295. *APPLICATION MUST BE POST MARKED BY: **05/05/2017**

LATE APPLICATIONS ACCEPTED ADD $25 IF POST MARKED BY: 05/19/2017
AFTER 05/19/2017 ADD $50 BRING FORMS & FEE TO CAMP MUST CALL BY 05/26/2017

Hat Size: S M L XL (CIRCLE ONE) **T-Shirt Size:** S M L XL 2X 3X (ADULT SIZES ONLY)

This application **must** be accompanied by the JLTA Medical Form, JLTA Liability Release Form and Camp Fee or Deposit of **no less than $50** (to be applied toward total camp fee). Should you need to cancel, you will receive a refund of all monies paid **(MINUS A $50 ADMINISTRATION FEE)**

NOTE: A personal equipment checklist and driving directions will be e-mailed to you prior to this camp.
Questions: (916) 379-9600 ext. 1138 pmcwilliams@agncn.org (916) 204-9759

Make checks payable to: AGNCN (write Royal Rangers on memo line) mail to:
Royal Rangers, 6051 S. Watt Ave, Sacramento, CA 95829-1304 / Fax (916) 503-2918